

CHAPTER II

PRIMARY SUBJECT

A. The Synopsis and Insights of Fable “The Legend of the Light Bearers” by Dr. Joe Rubino.

1. Synopsis

Matilda, a 16 years old girl celebrated her birthday in dark and gloomy day as a result of earth change since eight years before. She, her father and other 23 survivors lived in the daily gloom, hot weather but without the benefit of any bright sunlight. There was no clean water and plants except mushrooms. They found life had become physical and mental struggle to survive; they were enveloped by fear and struggling to breath.

At the day of her birthday, matilda asked her father how did the earth change happened, Costas, her father was a simple fisherman who thought that the story of earth change was beyond his comprehension. He brought Matilda to ask Augur, a trusted ancient advisor who was known as a wise and honorary mother in the village.

Augur told them that for past 50 years, world has witnessed the rule of many selfish and corrupt tyrants. They hungered for money, glory and power. Always suspicious that others were plotting to control or overthrow them, they

started delving into secret dark knowledge of destruction and fear. These secrets opened the world to dark forces that could be wielded to kill throngs of people in the blink of an eye. A surge of dimensional energy that could only mean that some force from outside human plane of existence was allowed into world. The resultant disruptions expanded the plates held the Earth Center. Where the fault lines widened, parts of the Earth's surface caved in. Many vanished with the fallen lands. When the earth collapsed inward, the great ocean waters shifted with them and deluged many of the previously dry lands. What was covered by the sea then rose up or become exposed and formed new land and mountain ranges through the distortion of the earth's crust. And those who in the mountains survived, Matilda and his father were both of those who survived but Matilda's mother swept away. After the earth change, everyday was always darkened by perpetual gloom.

After visiting and getting advice from Augur, Matilda concluded there was still hope and light in their future. Later Matilda met her mother's soul, before her vanished she said that to rid the world of gloom and spread light and love is Matilda's life purpose and a tinder box that was her birthday gift can ignite warm light and loving glow. Her mother promised that her soul would be always protecting Matilda since the moment.

Soon Matilda and her dog Shire found themselves falling down the expanding hole at their cave to the Centre Earth. They met Barnaby from Ishites and Cromeas from Plabian were fighting, after she made both stop fighting for a while, they shared their story life to know each other. Then they realized that they have similar suffers during the war between Plabian and Ishites, and the war

would not give any benefit to change the condition of their world and agree to help Matilda's mission to spread love and light.

They start the mission by visiting apparition stream; it is a magical place where people gain great insights into their lives, past, present, and future. The apparition stream shows the past and recent condition of Wiggen, Barnaby's son whose growth was immediately stunted and became dwarf after the earth change. Wiggen was counseled by wise wizards disguised as beggar. When Matilda, Barnaby, Cromeas and Costas gathered they agreed to help each other in completion the mission of spreading light and love.

First, they should assure their family and people about the mission and then face a lot of troubles during the struggle to find the Sage of Shelinder, an old wise man that can give wisdom, cure for affliction and the secret to accomplish their mission. Troubles came from the old mysterious wise woman who appeared to teach them moral lesson during their journey at Sabre river and Cave of addition, they met hundreds of elves of the Eye of the Icy Gaze falls, contemplated in the contemplation chamber, were nearly killed by goblin in Slather jungle and protector of the Sage. In Sage's great hall they found that the sage was their personal sage and they can found all answers that they sought within through their breakthrough moment. At the end man, dwarf, elf, goblin and other human beings lived with harmony each other and the perpetual gloom gradually vanished.

2. Insights in Fable "The Legend of the Light Bearers" by Dr. Joe Rubino.

The writer find The Legend of the light bearers not only interesting but also inspiring, the story is simple to understand and conveys the morals well. However it is still a serious reading choice for people who love popular readings.

The Legend of the Light Bearers encourages people to make personal reinvention and self transformation, even though they find difficult condition surround them. It inspires visions, responsibility, courage and commitment to spread love, harmony and peace to change hatred, domination, and destructive attitude that cause global disaster. It shares the same aim with Islamic teaching as stated at Al A'raf: 56:

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا

It also tells about spreading inspiration and good moral through networking, one inspires four then four inspire more people. Al Quran also said at Al Maidah: 2

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

To help the readers conclude the message of story, as the same as many fables around the world, the moral lesson is also written explicitly at the end of every chapter of the fable. Here are some values that are given in the fable:

- a. To influence another with integrity, one most develops rapport, look for areas of mutuality, and seek to contribute to his or her life- without attachment to personal gain.
- b. It is never too late to reinvent oneself and inspire others to do the same.
- c. All men are one-separation is an illusion

- d. Honor your values, acknowledge the lie, and tell the truth!
- e. Recognize and release anger, fear or sadness.
- f. Honor your commitment and take the part of heart.
- g. Empathy is the key to forgiveness, forgiveness is the path to love, and love is the key to peace and harmony.

B. The Elements of the Fable “The Legend of the Light Bearers”.

1. Characters and characterization

These are the characters in fable The Legend of the Light Bearers

No	Character	Description
1	Matilda	A daughter of Costas and Tonesia, 16 years old girl who is feeling terribly sorry for the Earth Change because of missing her beloved mother and carefree life with her family and neighbors. Later she discovered that her life purpose is to vanquish the gloom that seems to always present everywhere and spread light and love as a light bearer.
2	Costas	Matida’s father, 62 years old, a fisherman who has simple and practical mind. He is not interested in political matters and extremely sad because of the earth change. Fishing and family had been the cornerstones of his life because he loves the sea nearly as much as his family.

3	Tonesia	Matilda's mother, a restorer of health who has radiant beauty, warm, generous heart and charismatic ways. She was tragically lost during the catastrophic Earth Change. Her physical body perished but she lives on with Matilda in spirit.
4	Augur	Ancient who possessed great learning, wisdom and insights. She understands history both before and after the Earth Change better than anyone alive.
5	Barnaby	A farmer by trade who loves and concerns to his family especially his son, Wigger. He fights Plabian because of the hurt he feels he was made to endure.
6	Brefta	Barnaby's wife.
7	Wigger	Barnaby and Brefta's son who was affected by the earth change. Wigger's growth was immediately stunted and become a dwarf.
8	Cromeas	A plabian who loves his family and his people and truly hate war but was raised to mistrust the Ishites and taught to fight them.
9	Nimi	Leader of elves in the falls of the Icy Gaze
10	Karbon	The goblin leader in the Throne of Noltis

11	Noltis	The leader of guarding goblin in Sage of Shalind
12	Kuchina	Daughter of Cromeas the Wigger's wife
13	Wizard	Wise man and woman who has magical power and gave wise advice during the journey.
14	Dwarf	creature that looks like a small man

In this fable the author use indirect characterization means he reveals information about a character and his personality through that character's thoughts, words, and actions, along with how other characters respond to that character, indirect characterization is more likely to engage a reader's imagination and paint more vivid images. That is why the author uses third-person omniscient point of view. In the third-person omniscient point of view the story is told from the point of view of a storyteller who plays no part in the story but knows all the facts, including the characters' thoughts, circumstance, time and condition.¹

2. Setting

The fable set in the magical world of Center Earth once time ago, when it is inhabited by dwarves, elves, goblins and wizards, before Matilda falling to the center earth, the story begins at the Red Rock Mountains then the journey in the Center Earth brings the story to stream of apparition, Ioupu Valley, Throne of Noltis, Slather, Forbidden Land and Enchantment Mountains at End of the Earth land.

¹ <http://www.fictionfactor.com/guests/characterization.html>, retrieved August,19 2011

3. Plot

The story begins when Matilda asked her father how did the earth change happen, Costas; her father brought Matilda to ask Augur, a trusted ancient advisor. After visiting and getting advice from Augur, Matilda concluded there was still hope and light in their future. Later Matilda met her mother's soul, before her vanished she said that to rid the world of gloom and spread light and love is Matilda's life purpose and a tinder box that was her birthday gift can ignite warm light and loving glow. The next event is Matilda and her dog Shire found themselves falling down the expanding hole at their cave to the Centre Earth. They met Barnaby and Cromeas and Wigen that join them to change the condition of their world and agree to help Matilda's mission to spread love and light. They assured their family and people about the mission. And in the journey they met old mysterious wise woman who gave them difficulties to teach them moral lesson in Sabre river and Cave of addition, they met hundreds of elves of the Eye of the Icy Gaze falls, contemplated in the contemplation chamber, were nearly killed by goblin in Slather jungle and protector of the Sage. In Sage's great hall they found that the sage was their personal sage and they can found all answers that they sought within through their breakthrough moment. The gloom gradually vanished when every person in the Center Earth met their personal sage Man, dwarf, elf, goblin and other human beings lived harmony with Wigen as the King and Matida as people's ambassador.

C. The Biography of Dr. Joe Rubino

In 1990, Dr. Joe Rubino owned a successful dental practice but as he will readily admit, he was an extreme introvert. At that time, he was lacking self-confidence and his social skills were well below average. He felt that he lacked the ability to make a difference in his own life or in the lives of others. In addition, he found himself playing small, discouraged with his occupation, unaware of his most important values, passions, gifts, and life-purpose. Sadly, he was resigned that he lacked the ability to do anything about it.

Through the subsequent nine years of extensive personal development work, he discovered a talent for writing, teaching, and coaching that he never realized he had. He then declared (contrary to the evidence he had accumulated over the past 34 years) that his life purpose was “to be an inspiration to himself and to others” and so he began on a path of personal development with the intention of reinventing himself so as to be able to impact the lives of others.²

Today, Dr. Joe Rubino is the CEO of The Center for Personal Reinvention, a company that provides life-changing and success-enhancing books, audio programs, courses, and personal and business coaching to champion people to be their very best. He is an internationally acclaimed personal development trainer, a transformational success coach and best selling author of 9 books and 2 Audio sets on topics ranging from how to restore self-esteem, achieve business success, and maximize joy and fulfillment in life and productivity in business.

² http://www.successfactor1.com/dr_joe_rubino.htm, retrieved June 12th, 2009

He is also recognized as an impact speaker and course leader, and known for his groundbreaking work in personal and leadership development, building effective teams, enhancing listening and communication skills, life and business coaching and optimal life planning.

His bestselling books and audio programs are available in 19 languages and in 48 countries. These include:

- a. The Self-Esteem Book: The Ultimate Guide to Boost the Most Important Ingredient for Success and Happiness in Life
- b. The Success Code: 29 Principles for Achieving Maximum Abundance, Success, Charisma, and Personal Power in Your Life
- c. The Success Code, Book II: More Authentic Power Principles for Creating Your Dream Life
- d. The Magic Lantern: A Fable about Leadership, Personal Excellence, and Empowerment
- e. The Legend of the Light-Bearers: A Fable about Personal Reinvention and Global Transformation
- f. And 6 other best-selling business books and audios

In addition, he was featured on the cover of Success Magazine and in their cover story for his ability to impact people's lives. He is a certified success coach in life planning technology and the co-developer of the life-changing course, Conversations for Success, a program that provides participants with the tools to maximize their self-esteem, productivity and personal effectiveness with others.

Empowered by a commitment to serve, he is well on his way to positively impact the lives of 20 Million people.³

D. The Analysis on the cause of using Adverbial Clause in the Fable.

Based on the writer's observation, the author of this fable uses a lot of adverbial clauses because he uses third-person omniscient point of view. In the third-person omniscient point of view the story is told from the point of view of a storyteller who plays no part in the story but knows all the facts, including the characters' thoughts, circumstance, time and condition. Then he need to explain a lot about when, *how*, *when*, *where*, and *why* in the fable. It sometimes even takes a subjective approach. One advantage of omniscience is that this mode enhances the sense of objective reliability (i.e. truthfulness) of the plot. The third-person omniscient narrator is the most reliable narrator, or in any case, the narrator least capable of being unreliable—although the omniscient narrator can have its own personality, offering judgments and opinions on the behavior of the characters.

E. The analysis on Adverbial Clause in Fable “the Legend of The Light

Bearer.

The formulation of data which is used in this analysis is drawn in this example:

[Data I, 6: 11-12 = time] means:

1. Data I is chapter I in the fable
2. 6 is the page in the fable

³<http://www.centerforpersonalreinvention.com/founders.html>

3. 11-12 is the line in the fable
4. = time is the kind of the adverbial clause is time.
 1. She felt *like her eyes must have had all their color run out* by now from crying so much. [Data I, 13:2-4 = manner]
 2. *What a place to celebrate!* [Data I, 13:5-6 = exclamation]
 3. *As she peered out from the opening of her dark and gloomy cave*, she once again struggled to believe she wasn't dreaming [Data I, 13:6-8 = time]
 4. She once again struggled to believe she wasn't dreaming *as she saw the all-too-familiar pall of bleakness enveloping her tiny, desolate mountainside village*. [Data I, 13:7-10 = reason]
 5. *Ever since the earth change had taken place*, a foreboding sense of evil seemed to blanket the survivor's world. [Data I, 13:11-13 = time]
 6. Every day as the same-just light enough to see *but always darkened by perpetual gloom*. [Data I, 14:4-5 = direct opposition]
 7. *As she stumbled to her feet, feeling the dry and dusty stone floor of the cave beneath her*, Matilda recalled that it was not always like this. [Data I, 14:14-16 = time]
 8. She felt the tingling of a momentary shiver of joy rush through her spirit *as she remembered her life as a young 7-year-old girl*. [Data I, 14:18-20 = reason].
 9. *But as she tasted the prior day's warm, stale water from the well bucket*, the joyful sensation was quickly gone. [Data I, 14:20-23 = reason]

10. *What a contrast that* to the dry, dark and lifeless terrain surrounding of caves [Data I, 15:2-3 = exclamation]
11. *Where there had been the soothing solitude of Blue Ocean waters with an occasional white-cap riding the horizon,* only brown parched and arid land now surrounded her in all directions {Data I, 15:5-8 = place}
12. For *as far as her eyes could see.* [Data I, 15:9 = distance]
13. *As a toddler sitting upon his lap,* she had reached up her tiny fingers to explore the sun-baked crevices and laugh lines of his lathery face. [Data I, 15:19-22 = manner]
14. Costas was a simple man who loved the sea nearly *as much as his family.*[Data I, 16:1-2 = manner]
15. *Though he had set aside each seventh-day to be home from the sea,* too many work days in the sun had often blistered his forehead and the salty seawater would constantly burn his chapped hands. [Data I, 16:7-12 = concession]
16. *Looking out over the dried plain that had once been the sea floor,* how he wished for the stinging slap of wind-driven waves. [Data I, 16:12-14 = reason]
17. I feel *like I am covered with barnacles from tip to toe* and can't stay afloat [Data I, 16:21-22 = manner]
18. At times, *watching him,* Matilda thought that she could measure his sadness by the pound. [Data I, 17:3-5 = reason]

19. *Contorted and broken in body and spirit*, he would limp from barren bush to barren tree. [Data I, 17:6-9 = reason]
20. I feel like *the great storm has washed away my spirit* [Data I, 18:1 = manner]
21. *As he struggled in fear and sadness to care for her*, Costas wondered how those in charge could have cared so little to not have foreseen the outcome of their selfish power plays. [Data I, 18:4-8 = reason]
22. *As was the custom to honor her mentor and the wisdom he had shared*, she had changed her name to “Tonesia” meaning “I sing the song of Esia”.
Data I, 19:20-22 = reason]
23. *If he closed his eyes*, he could still see her long black hair lifted by the breeze as she stood. [Data I, 20:9-10 = conditional]
24. He felt like *a dam weakening before the force of a raging torrent*. [Data I, 20:14-15 = manner]
25. *As news of her ability to heal spread*, suffering people would journey from far away. [Data I, 20:21-23 = reason]
26. Matilda greeted Costas on this new day *as cheerily as she could*. [Data I, 21:9-10 = manner]
27. She exclaimed *as she held it up by its chain*. [Data I, 22:3-4 = time]
28. *When you were just a little girl*, your mother asked me to keep it with me until this special time arrived. [Data I, 22:9-11 = time]
29. *Blinking back tears*, Costas coughed and searched for a way to change the subject [Data I, 22:16-17 = reason]

30. Costas hobbled back to the boulder *where Matilda sat*. [Data I, 23:16-17 = place]
31. He closed his eyes *as if in pain* before speaking again [Data I, 23:18-19 = manner]
32. *Accepting that this answer was the best he could give her*, Matilda grasped her father's arm and supported him as they left their cave. [Data I, 24:4-6 = reason]
33. The glow of her torch came into view, *as a tiny but sturdy old woman came to the entrance*. [Data I, 24:12-14 = time]
34. Fewer people knew that she also possessed the gift of prophesy, *because she rarely shared her vision of the future, thinking that doing so might rob them of valuable lessons to be learned* [Data I, 25:4-8 = reason]
35. I shall do my best *to relay these matters as I know them* [Data I, 26:3-4 = purpose, manner]
36. They trusted no one *because they knew that their own dark heart could not be trusted*. [Data II, 26:10-11 = reason]
37. How could anyone tell which side was the right side *if they all used evil power to hurt each other?*[Data I, 27:9-10 = conditional]
38. *Before anyone truly realized the magnitude of the destructive forces that were multiplying*, it was too late. [Data I, 27:20-22 = time]
39. *When the Earth collapsed inward*, the great ocean's water shifted with them and deluged many of the previously dry lands. [Data I, 28:11-13 = time]

40. *Standing high on the mountainside that day*, we could see the ocean rise up in a monstrous wave and flood the shore [Data I, 28:17-19 = reason]
41. We have no way of knowing *if others survived elsewhere as well*. [Data I, 29:5-6 = conditional]
42. *Before he was lost to sight*, Matilda and the Augur saw him shake his first angrily at the sky and curse” Dark forces!” *as he was wont to do*. [Data I, 29:21-23 = time, manner]
43. There is still magic and promise to be had in this realm and beyond it, *if you have the courage to pursue it*. [Data I, 30:9-11 = conditional]
44. *Pressing the old woman’s hands gratefully in hers*, Matilda thanked the Augur and then retreated back up the path to her cave. [Data I, 30:13-15 = time]
45. *Clinging to that small reassurance and the Augur’s hopeful promise*, Matilda shut out the apparent hopelessness of her world’s situation. [Data I, 31:4-6 = reason]
46. It seemed that Matilda had been sleeping only a short while *when a familiar song stirred the air and awakened her*. [Data II, 32:1-3 = time].
47. A thrill ran down her spine *as she recognized her mother’s favorite tune being sung in her mother’s voice*. [Data II, 32:3-5 = time]
48. I must be once again dreaming of my mother *like I have done so many times before* [Data II, 32:5-6 = manner]
49. Matilda muttered but still opened her eyes to look for her mother *as if, just this once, the dream would be true*. [Data II, 32:6-8 = manner]

50. *As she blinked the sleep from her eyes*, Matilda was startled to see a shadowy figure standing there before her. [Data II, 32:8-10 = time]
51. Matilda still recognized Tonesia's familiar, tender loving smile *as she crooned her melody*. [Data II, 32:11-12 = time]
52. Her long, black hair fluttered in the breeze, *although the air in the cave was still*. [Data II, 32:15-17 = concession]
53. *Although she could no longer feel a physical touch*, Matilda felt her mother's love *as strongly as ever*. [Data II, 33:1-2 = concession, manner]
54. *Though I have always been with you*, you now can feel my presence more closely. [Data II, 33:13-14 = concession]
55. Anger consumed their hearts *like an old jack pine tree covered in so much moss* that you can no longer see the tree. [Data II, 34:15-17 = manner]
56. *If they could not dominate others and not avoid being dominated*, life was not worth living. [Data II, 35:4-6 = conditional]
57. *How dare they do that!* [Data II, 35:16 = exclamation]
58. By sharing this possibility with others who will also spread the change, *until the world knows of love potential impact*. [Data II, 36:13-15 = time]
59. The situation is anything but hopeless *if you have faith and keep the faith alive*. [Data II, 36:17-19 = conditional]
60. My transformation began *while I was in physical form on earth*. [Data II, 37:1-2 = time]
61. My power was greatly increased *when my body passed into shadow*. [Data II, 37:4-6 = time]

62. Call on me and *somewhere deep inside you*, you will always find an answer. [Data II, 39:19-21 = place]
63. *As she made this resolution*, her attention was called to the far reaches of the cave. [Data III, 41:13-14] = time.
64. Shire had dug under a large rock formation *until the soil had collapsed into a much deeper cavern*. [Data III, 42:5-7 = time]
65. *As she cautiously edged nearer for a better look*, the earth below their feet gave way. [Data III, 42:8-10 = time]
66. *As they struggled back up to the surface*, the stream's powerful current swept Matilda and Shire onward like a pair of leaves. [Data III, 42:13-15 = time]
67. The water kept filling their noses and mouths, *until Matilda feared they'd be drowned, upon a sandy shore*. [Data III, 42:17-19 = time]
68. *Although far below the earth's surface*, there seemed to be a vaulted sky, but it held the same gloom. [Data III, 42:20-22 = concession]
69. *As Matilda caught sight of him*, he stuck his upper body further from the hole and let fly an arrow at the man in yellow. [Data III, 43:23-25 = time]
70. He yelled *as he fired*. [Data III, 44:1 = manner]
71. It was *as if the entire world froze*. [Data III, 44:17 = manner]
72. He is evil...stubborn, *as you can see!* [Data III, 45:17-18 = manner]
73. I have no idea how I am going to fulfill my mission yet, *so I am open to any suggestions you both have* [Data III, 47:4-6 = reason]

74. *If you could stop fighting for a while*, you might be able to help me figure things out. [Data III, 47:16-17 = conditional]
75. *If we are to make any progress in resolving your difference*, we need to hear from you both [Data III, 47:19-20 = conditional]
76. I will do my best *since I said so and because I am the man of my word* [Data III, 47, 22-23 = time, reason]
77. You fight *because of the hurt you feel you were made to endure* [Data III, 49:9-10 = reason]
78. *When our war is over*, I wish to rejoin my family [Data III, 50:6 = time]
79. *As she considered her next words*, Matilda instinctively reached up and touched the magic tinder box hanging at her neck. [Data III, 51:19-21 = time]
80. And so each saw the world through the other's eyes and saw the world anew *as if for the first time*. [Data III, 52:21-22 = manner]
81. I'm moved by what can happen *when we look at each other's world through our hearts and not our egos*. [Data III, 53:1-2 = time]
82. If we could bring light *where there was darkness* and love *where there was hatred*. [Data III, 53:3-6 = place]
83. (It is) not *if you both decide that it ends here and now*. [Data III, 53:18 = conditional]
84. That is *if you have the courage to forge a new way*. [Data III, 53:19 = conditional]

85. The glow lifted their hearts *as the gloom in the air surrounding them was banished in an instant.* [Data III, 54:19-21 = time]
86. I also know that I must be a beacon of light for my self *as I support others to find their own inner light.* [Data IV, 57:8-10 = reason]
87. *When they are being their best,* they are happy and fulfilled and sharing their happiness with others. [Data IV, 57:16-18 = time]
88. *If they see war as a necessity, live in poverty, or feel hatred and suffering,* that's about as dark as you get. [Data IV, 57:22-24 = conditional]
89. They are also in darkness *when they are not being their best* [Data IV, 58:1-2 = time]
90. The apparition stream is a magical place *where people gain great insights into their lives, past, present, and future.* [Data IV, 58:10-12 = place]
91. Within a short time, the trio reached the point *where the slowly flowing apparition stream joined the rushing river.* [Data IV, 58:18-20 = place]
92. Cromeas was saying *when the stream before them glazed over* [Data IV, 59:1-2 = time]
93. *As Barnaby, Cromeas, Matilda, and Shire watched the water's calm surface,* they saw the moving reflection of a young man [Data IV, 59:6-7 = time]
94. He appeared to be stressed and angry, *as if bearing a burden too grave for him to handle.* [Data IV, 59:10-11= manner]
95. The little boy howled hysterically *as two-teen-age-boys tossed him like a football.* [Data IV, 59:18-20 = reason]

96. That must be *when my boy first decided to believe that there was something inherently wrong with him*. [Data IV, 59:22-23 = time]
97. *While the other children frolicked and played tag together*, Wiggen stood alone with his eyes set upon the ground. [Data IV, 60:3-5 = direct opposition]
98. *Since the earth change*, doctors lost so much technological knowledge. [Data IV, 60:23-25 = time]
99. *As they looked on*, they saw Wiggen meet a blind beggar by the side of the trail. [Data IV, 61:10-11= time]
100. *While Barnaby, Cromeas, and Matilda watched this scene*, a flash of bright light, much like a lightening bolt, shot forth from the stream, striking the three friends. [Data IV, 61:11-14 = time]
101. They were magically whisked away to that very path *where they found themselves suspended as unseen observes* [Data IV, 61:14-17 = place]
102. I never considered others might be hurting just *as much as I am*. [Data IV, 63:1-2 = manner]
103. I guess it was *when I first realized I was different*. [Data IV, 63:11-12 = time]
104. That I was ugly and unlovable and not *as good as* other people. [Data IV, 63:18-19 = manner]
105. *When I was 8 years old*, I stopped growing. [Data IV, 63:21-22 = time]
106. *As I do so*, I shall find the wisdom to which you refer. [Data IV, 66:14-15 = time]

107. The old man smiled and then vanished, *as exceedingly wise wizards disguised as beggars often do*. [Data IV, 66:16-17 = manner]
108. *As he vanished*, he tossed a parchment scroll toward Wiggen. [Data IV, 66:17-19 = time]
109. *As he did*, his father, Cromeas, Matilda, and Shire all appeared before his eyes. [Data IV, 66:20-22 = time]
110. I'm learning that our world, *though filled with gloom*, is also full of magic and the eternal hope of light, my son. [Data IV, 67:1-3 = concession]
111. There are magical forces to assist our learning *everywhere we go*. [Data IV, 67:4-5 = place]
112. *As Wiggen finished reading*, a map slipped free and floated to the ground. [Data IV, 67:18-19 = time]
113. Tales go back for ages, *so he must be ancient now*. [Data IV, 67:22-24 = result]
114. *Since they arrived late*, after the village slept, no one noticed that Cromeas, a Plabian enemy, was in their midst [Data V, 69:2-4 = reason]
115. *Although fearful at first to have a Plabian cross her threshold*, Brefta soon understood the peace that the men had made and warmly welcomed their former foe into their home. [Data V, 69:9-12 = concession]
116. Cromeas, Barnaby, and Wiggen warmly greeted Matilda and Shire at daybreak, *when the sky's midnight darkness slowly lightened to a murky grey*. [Data V, 70:8-10 = time]

117. *While some regions already familiar to us when we fell into this strange new world, many other landmarks were foreign.* [Data V, 71:4-6 = direct opposition]
118. I am told that the Throne is such a grand, towering structure that it can be seen from *as far away as the distant reaches of the Slather and the remote sections of the forbidden land.* [Data V, 71:18-21 = distance]
119. *Before we begin our journey of enlightenment,* perhaps we can start our work right here. [Data V, 72:1-2 = time]
120. Yes, how can we go off in search of wisdom *when so many of our own are filled with anger and hatred toward each other?* [Data V, 72:6-8 = time]
121. We had better hurry to get there *before they all arrive.* [Data V, 72:12-13 = time]
122. *As both armies maneuvered on the field,* Barnaby and Cromeas could see that their hasty summons to gather and talk peacefully was being used as an invitation to wage war. [Data V, 73:6-9 = time]
123. *Before any horn was sounded,* however the already darkened sky began to boil, and dark clouds dripped a tar-like rain upon the combatants. [Data V, 73:11-14 = time]
124. Why should we care for our enemy *when our enemy cares no about us?* [Data V, 75:2-3 = time]
125. *As you avidly consume the venom of anger and hatred,* this poison travels through you to all others, both friend and foe. [Data V, 75:17-19 = reason]

126. *As you hate others*, their hatred grows and returns to poison you. [Data V, 75:19-20 = reason]
127. We are all one being with many parts *as a grapevine has many bunches and each bunch, many grapes*. [Data V, 75:20-22 = manner]
128. *As Matilda spoke*, the anger of each warrior, like so much blackened dye, ran forth from the energy emanating from each others men's head. [Data V, 76:1-3 = time]
129. *If there is enough that is good*, it will flush evil away [Data V, 76:14-15 = conditional]
130. *Looking for some way to open their minds*, Matilda decided she must get closer. [Data V, 76:16-17 = reason]
131. *As she neared the battle lines*, Matilda took the gourd from her belt and dipped up some foul tar from the ground. [Data V, 76:18-20 = time]
132. *But as more clean water diluted the dark liquid*, what filled the dipper grew clearer and clearer, *until at last, all trace of tar was gone*. [Data V, 77:1-3 = time]
133. *As it did*, the darkness clouding their auras grew lighter as well. [Data V, 77:5-6 = reason]
134. *As more and more grew light at heart*, so too did the mid-day sky. [Data V, 77:12-13 = reason]
135. The sky grows light *as does my heart*. [Data V, 77:16 = manner]
136. *Although all rejoiced in the new found hope* none felt more satisfaction than Wiggen. [Data V, 78:15-16 = concession]

137. The events of the prior day gave young Wigger some hope that others who were just *as angry as he had been* could recognize the error of their ways, just *as he had*. [Data VI, 79:5-8 = manner, manner]
138. The sun used to shine in the days *before perpetual gloom plagued the land*. [Data VI, 79:17-18 = time]
139. Wigger, *since you have a compass*, I nominate you to lead the way.[Data VI, 80:17-18 = reason]
140. You've carried it with you every day *since getting it*. [Data VI, 81:1-2 = time]
141. The blind man's map says we should follow the Sabre River *until it meets with the waterfalls at the Eye of the Icy Gaze*. [Data VI, 81:11-13 = time]
142. The Sabre used to feed into the sea near my home *when I was a little girl*. [Data VI, 81:15-16 = time]
143. The desert land does not begin *until after we reach the falls*. [Data VI, 82:1-2 = time]
144. *Although burdened with the heavy water-pouches*, she refused to let them slow her down very much. [Data VI, 82:6-8 = concession]
145. You are the one who gave me the rotten compass *when I was a young child* [Data VI, 83:2-3 = time]
146. That is *where all the lies, problems, breakdowns, and mistakes happen*. [Data VI, 84:6-7 = place]
147. It is *where we find ourselves trying but not doing and learning a bit but not really getting it*. [Data VI, 84:8-9 = place]

148. *When we honor our values, our lives work.* [Data VI, 86:5-6 = time]
149. *When we violate them, they don't.* [Data VI, 86:6 = time]
150. It is really *as simple as that* [Data VI, 86:7 = manner]
151. We can really get to where we want to go in life quickly and without the wasted struggle and suffering *if we start to live our most important values.*[Data VI, 86:13-16 = conditional]
152. Do you mean our lives are a lie *when we feel like we have to follow someone else's truth that is not necessarily our own truth?* [Data VI, 86:19-21 = time]
153. The problems comes *when a person accept them as an obligation or duty and does not truly honor them as true values.* [Data VI, 87:8-10 = time]
154. But child will reach an age *where he must decide to make his own choice about honoring such values.* [Data VI, 87:12-13 = place]
155. Wiggen said *as he pondered these new ideas.* [Data VI, 87:19 = manner]
156. Resignation results *when we do not accept this responsibility for making life work optimally.* [Data VI, 87-88:23-1 = time]
157. Once we identify *where we blocked our true selves,* we simply commit to putting the missing elements in place to break through our challenge. [Data VI, 88:13-16 = place]
158. She didn't get any further though, *because Shire rushed up.* [Data VI, 89:14-15 = reason]
159. Looks *like we've been walking around in circles* for quite some time, at least since lunch. [Data VI, 89:17-18 = manner]

160. Matilda turned to the place *where the old man sat and asked* [Data VI, 89:23-24 = place]
161. *As Matilda started gathering kindling for a fire*, she found that some past traveler had left a fire ring with charred branches still amid the ashes. [Data VI, 90:9-12 = time]
162. All four travelers feasted on the tasty treats and were so exhausted from the frustration of the day that they all fell asleep *as soon as their heads hit their bed rolls*. [Data VII, 91:11 = time]
163. *As the dense haze grew*, some sound finally roused the four travelers. [Data VII, 92:10-11 = time]
164. *As she spoke these words*, she lit a piece of incense and placed it before them in cavern. [Data VII, 93:16-17 = time]
165. *As the four continued to argue*, the old woman simply looked on musingly. [Data VII, 94:5-6 = reason]
166. *If you cave in*, we will lose all hope of finding the Sage of Shelinder. [Data VII, 94:20-21 = conditional]
167. *As she spoke*, the smoke from the burning incense was gone. [Data VII, 95:4-5 = time]
168. *When a situation triggers our reactionary emotions*, it is *as if we just poisoned our bodies with a toxic potion*. [Data VII, 95:9-11 = time, manner]
169. *When I feared* I was being drugged against my will. [Data VII, 95:16-17 = time]

170. *When Cromeas yelled at you*, I became defensive and wanted out of this mess. [Data VII, 96:11-13 = time]
171. It was *as if I was being tossed around by those bullies in my childhood* [Data VII, 97:3-5 = manner]
172. Remember what you felt *when I burned the second pieces of incense*. [Data VII, 97:9-10 = time]
173. Be exact *as though you were reporting only the facts*. [Data VII, 98:20-21 = manner]
174. They allow us to feel *as though we are dominating in life and not being taken advantage of by others*. [Data VII, 101:1-2 = manner]
175. *When they opened their eyes again*, it was to find that it was morning. [Data VII, 101:18-19 = time]
176. The others did the same *before they resumed their journey to Shelinder*. [Data VII, 102:13-14 = time]
177. It really is though to get *where you want to go* without a detailed map. [Data VIII, 104:3-4 = place]
178. I see precisely *where we went astray* yesterday. [Data VIII, 104:5-6 = place]
179. *If we stay on the course* following the Sabre's bank today, it should bring us right to these falls. [Data VIII, 104:9-10 = conditional]
180. *As Wiggen had predicted*, by keeping on the path running along the Sabre River, the group made good and steady progress toward the falls. [Data VIII, 104:13-15 = manner]

181. *As they chatted*, time seemed to fly. [Data VIII, 105:2-3 = time]
182. I want to thank you for your contribution yesterday *as the wise woman shared with us the concepts of true north* [Data VIII, 105:8-10 = time]
183. *Whenever my mother would speak about it*, I always found the topic incredibly interesting. [Data VIII, 105:12-13 = time]
184. *When I was a little girl*, my mother always talked about the big six. [Data VIII, 106:1-2 = time]
185. The six areas of life *where we must tell the truth and admit the lie if we are ever to be happy and fulfilled*. [Data VIII, 106:4-6 = place, conditional]
186. I can't remember *when the last time was that I had any fun*. [Data VIII, 106:22-23 = time]
187. The past need not equal the future, *if we can change the course*. [Data VIII, 107:15-18 = conditional]
188. We all have the ability to transform our lives *if we have the courage to do so*. [Data VIII, 107:18-20 = conditional]
189. *As a young child living by the sea*, I had lots of friends. [Data VIII, 108:2-3 = manner]
190. *Since the world fell apart*, my only friend has been my father. [Data VIII, 108:3-4 = reason]
191. *As far as the other aspects are concerned*, I do have a commitment to see that all areas of my life are fulfilling and balanced. [Data VIII, 108:21-23 = distance]

192. *As the four looked upon this spectacle in awe*, they heard melodious sing out...[Data VIII, 109:7-8 = time]
193. *As the song finished*, hundreds of elves appeared suddenly out of the mist. [Data VIII, 109:7-8 = time]
194. *As one who suffered the burden of discrimination*, I can attest the harm these perception of others cause toward my kind. [Data VIII, 111:21-23 = manner]
195. *As one who is different*, I can I appreciate the pain of those who are ostracized. [Data VIII, 112:4-5 = manner]
196. *As she spoke*, Nimi stood and waved his arm in a gesture. [Data VIII, 113:3-5 = time]
197. The visitors felt the peace that comes from a happy heart and a loving soul, *as they watched what they hoped was the future scenario for the world.* [Data VIII, 113:22-23 = time]
198. *As they neared the base of the falls*, Nimi signaled for the visitors to follow him. [Data VIII, 114:1-2 = time]
199. *As the scene shifted*, it became clear that they were battling not just each other's people but dwarf race as well. [Data VIII, 114:16-18 = time]
200. *If you do nothing*, the horror of the world you have witnessed will continue to evolve. [Data VIII, 116:1-3 = conditional]
201. *If it be not you four*, I fear, the balance shall tip toward darkness. [Data VIII, 116:13-14 = conditional]
202. One is *likely as the other*. [Data VIII, 116:17 = manner]

203. *Exhausted from what they had witnessed*, the group silently made their way to shore and fell asleep. [Data VIII, 117:13-14 = reason]
204. The next day actually began for the friends' hours *before time when dawn should have been*. [Data IX, 118:1-2 = time]
205. But *when a person is attached to an outcome*, there is little room to act powerfully. [Data IX, 119:2-5 = time]
206. *As I see it*, that is just the first step.[Data IX, 120:1 = manner]
207. Shire jumped and frolicked around their legs *as if to say*" *What took you so long?*" [Data IX, 120:20-21 = manner]
208. We must stay close together *as we pass through the desert*. [Data IX, 121:17-18 = time]
209. *As if Barnaby had predicted the future*, a gust of wind, stronger than any gust any of them had ever experienced in their lives, swept over their path, covering them from head toe in sand. [Data IX, 121:17-18 = manner]
210. *When a person is not complete*, she must spend precious energy struck in the past. [Data IX, 123:6-8 = time]
211. *If you are to be powerful in the present*, these issues must be resolved. [Data IX, 123:8-9 = conditional]
212. I am worried about your sadness *since the great Earth Change*. [Data IX, 123:18-19 = time]
213. How can a simple fisherman like me lead others, *when I have great difficulty leading myself?* [Data IX, 124:7-8 = time]

214. I choose to think I was not lovable and was unworthy of all the good things in life *because you showed no concern for my feelings*. [Data IX, 125:10-11 = reason]
215. *As the four finished with their completion*, the sandstorm subsided and the calm after the storm was restored. [Data IX, 127:16-17 = time]
216. All slept soundly, *as though they were at home*. [Data IX, 129:10-11 = manner]
217. The morning as come, *as gray as ever*. [Data X, 130:1 = manner]
218. *As the group proceeded down the narrow jungle trail that led through the Slether's vegetation*, she paced nervously up and back, ever vigilant. [Data X, 130:12-14 = time]
219. *As they advanced*, she spotted a python overhead, curled on a tree branch ready to strangle Wiggen. [Data X, 131:1-2 = time]
220. *If not for Shire's keen sense and alertness to danger*, the group surely would have suffered any number of predator attacks *as they advanced their way forward colder to their destination*. [Data X, 131:6-10 = conditional, time]
221. *As she looked out through the mess*, she saw many gleaming pair's eyes staring back at her behind every tree. [Data X, 132:17-19 = time]
222. *As evening came*, the goblin doubled the number of guards posted around the travelers. [Data X, 135:14-15 = time]
223. Things certainly looked *as dark as the starless night sky above their heads and the cast iron pot beneath their net*. [Data X, 135:15-17 = manner]

224. I've always found that *when things look bleakest*, it often helps to think of something else [Data X, 136:3-5 = time]
225. It seem ironic to be speaking of our life purposes now *when we have only few hours left before we become soup*. [Data X, 136:12-14 = time]
226. *After being so angry and resigned for so long*, it's high time I started living my life purpose; *even if it's high time I started living my life purpose, even if it's only for a few paltry hours*. [Data X, 139:8-10 = time, concession]
227. *As Wigen waited for her answer*, he wondered if she had always looked so full of light. [Data X, 139:19-21 = time]
228. *If we always do what we've always done*, we will always have what we've always had. [Data X, 142:2-4 = conditional]
229. We journey to *where the Sage of Shelindar lives*. [Data X, 142:7-9 = place]
230. He surely will share his wisdom, *so that we might learn the secrets to living with all others in peace*. [Data X, 142:7-9 = purpose]
231. *But if we were ones who meant harm*, wouldn't these elves have finished with you already? [Data X, 143:2-5 = conditional]
232. *As they made their way through the jungle*, they savored a newfound sense of joy. [Data XI, 145:8-9 = time]
233. I just want us to have *as much fun as we can today-and every day*. [Data XI, 146:5-6 = manner]

234. By envisioning what every single aspect of our lives will be *like when all our key values are being honored and we are living our life purposes*. [Data XI, 146:17-19 = manner]
235. Will these be the same, *since you'll be living boldly and with passion?* [Data XI, 147:1-2 = reason]
236. Who will you contribute to *as you live out your days?* [Data XI, 147:4-5 = time]
237. *If it is only self serving*, it will inspire no one to join you in its fulfillment or in crating visions of their own. [Data XI, 147:6-8 = conditional]
238. *As Matilda opened her mouth to begin speaking*, just steps before her, Barnaby and Cromes stopped unexpectedly on the trail. [Data XI, 147:10-12 = time]
239. The tranquility reminded Matilda of the sea back home, before the Earth Change, on those rare summer nights *when a full moon cast its mesmerizing magic upon the water*. [Data XI, 147:17-20 = time]
240. *As all four stared intently at the motionless reflection before them*, all of sudden, a series of scene proceeded to unfold, suspended for all to see, just above the water. [Data XI, 148:1-2 = time]
241. *As they bowed their heads in unison*, they were suddenly surrounded by their families. [Data XI, 148:5-6 = time]
242. *As they bowed in what seemed to be reverence to their actions*, their troches were lit by those that Matilda, Wiggen, Barnaby, and cromeas held. [Data XI, 148:9-12 = time]

243. *As the group looked up*, they saw the great red rock formations of the Enchantment Mountains [Data XI, 149:14-16 = time]
244. He realized now that *if Sage couldn't help him*, he would rather not know, and instead, go on living in the hope that there was a cure. [Data XII, 150-151:15-2 = conditional]
245. Will Matilda vision, *as we witnessed*, definitely come to pass or just might it come to pass? [Data XII, 151:6-8 = manner]
246. *If the evil forces in the world have a stronger vision than Matilda's*, their cynical, destructive visions of hatred, suffering, and death might result instead? [Data XII, 151:13-16 = conditional]
247. Just *as I thought* [Data XII, 151:22 = manner]
248. *If we truly believe that something will happen*, we will act in a way that causes it to happen. [Data XII, 153:7-10 = conditional]
249. *If we expect our future to be worse than our present state*, we will bring that about too? [Data XII, 153:11-12 = conditional]
250. *If he doesn't expect to win*, he will usually choke and be overtaken by runner who does expect to win [Data XII, 153:15-18 = conditional]
251. So, *if we expect a world filled with hatred and violence*, that's what we'll get? [Data XII, 153:19-20 = conditional]
252. *If we expect the future to be about the same as the past*, our apathy will see that this self-full-filling prophesy be realized. [Data XII, 153:21-23]

253. *If we are not successful in manifesting our shared vision for the world,*
many more of our people will lose their lives through war and violence.
[Data XII, 156:13-17 = conditional]
254. *Whenever anyone makes a commitment,* problems always arise. [Data XII,
156:19-20 = time]
255. Others will choose the path of convenience and quit *when the going gets
tough.* [Data XII, 157:2-3 = time]
256. Too many of our people despair *when the going gets too challenging.*
[Data XII, 157:6-7 = time]
257. Whoever the protectors are, *when they see that we are unarmed,* hopefully
they will allow us the chance to share our vision for peace and harmony.
[Data XII, 156:13-15 = time]
258. *If this curse of violence in the world is ever to be lifted,* I think it will come
from acting out of love and compassion. [Data XII, 159:2-5 = conditional]
259. *If they can't find them,* they take responsibility for making them. [Data
XII, 159:7-8 = conditional]
260. *Empowered by the support he was receiving,* Barnaby continued. [Data
XII, 159:11-12 = reason]
261. Barnaby joked with a smile that quickly faded *as he remembered that this
adventure still might very well yet kill them.* [Data XII, 159:17-19 =
reason]
262. My father had a favorite saying *when we lived by the sea.* [Data XII,
159:20-21 = time]

263. *Before you can harm us or pass by our door, you will join those who ignore our warning before.* [Data XII, 160:9-10= time]
264. *As his words were still ringing the rock, a hand bomb was lobbed from the perch above, exploding just out of range.* [Data XII, 161:3-5 = time]
265. The success of getting the word out was now being witnessed *as throngs approached in all direction.* [Data XII, 162:4-6 = time]
266. *When they nearly reached the opening of the Perch, a goblin dressed in black from head to toe jumped out from behind the boulder where he was hiding.* [Data XII, 163:5-8 = time]
267. Thank you kind Sir, Will you please introduce yourself and tell us more of your legend *so that we might know you better.* [Data XII, 163:16-18 = purpose]
268. *As Noltis spoke, hundreds of other goblins stepped out from their hiding places.* [Data XII, 163:22-23 = time]
269. *As the looked down the slope, they could see the many others converging upon the Throne.* [Data XII, 165:1-2 = time]
270. These are, in short, to know if it might possible to create a different sort of world, a world *where violence is forsaken in favor of contribution, where hatred is replaced by love and where darkness that reins the land gives way to a healing blight.* [Data XII, 166:1-6 = place]
271. *As we've traveled from afar, we have had many insights that have added detail to this vision, but we seek the Sage's counsel as to how we might manifest it.* [Data XII, 167:16-18 = reason]

272. Noltis listened attentively, nodding *as Matilda spoke*. [Data XII, 167:19 = time]
273. *If he is so wise*, how could he allow this to be? [Data XII, 168:12-13 = conditional]
274. The goblins guarding the Sage's great hall had looked forward to this day *ever since they had first populated the rock region of the Ends of the Earth known as Shelinder*. [Data XIII, 171:1-4 = time]
275. Matilda, Cromeas, Barnaby and Wiggen arose to the sound of hundred goblin trumpeters, spread out across the land in all direction *for as long as one could see*. [Data XIII, 172:4-6 = distance]
276. Shire had gone on to the stone hall before the others, accompanying Noltis *as he made his celebratory preparations*. [Data XIII, 172:8-10 = time]
277. And I will ask him how I can inspire others to be as good a friend *as I plan on being to everyone*. [Data XIII, 172:23-24 = manner]
278. Matilda's jaw dropped in awe *as she approached the entrance*. [Data XIII, 173:13-14 = time]
279. *As the group stepped inside the stone hall's doorway*, they saw that the chamber's inner ceiling stood a lofty 18 stories tall. [Data XIII, 173:17-19 = time]
280. Barnaby whispered to Cromeas *as they made their way to the front of the immense hall*. [Data XIII, 174:10-12 = time]
281. *As the group finally reached the front*, a series of three trumpet blasts acknowledged their arrival. [Data XIII, 174:13-14 = time]

282. *As she entered the darkened chamber*, the door slammed shut behind.
[Data XIII, 176:4-5 = time]
283. *As their eyes grew used to the long-lost brilliant of sunlight*, the friends suddenly realized that they were not standing in a room at all. [Data XIII, 176:14-16 = reason]
284. *While Wiggen was having breakthrough in self-awareness*, Matilda was back on her favorite beach, soon to become reacquainted with her own Sage. [Data XIII, 179:21-24 = time]
285. *If the Sage is out there*, allow your-self to be known. [Data XIII, 180:2-3 = conditional]
286. She trusted that the answers to questions *when she looked within*. [Data XIII, 181:10-12 = time]
287. Then you shall need to look more closely at those areas *where you find struggle, unhappiness, and suffering in your life and in the lives of those around you*. [Data XIII, 182:5-7 = place]
288. Cromeas struggled initially *when encountering his Sage*. [Data XIII, 182:22-23 = time]
289. *When each of the four had been properly reintroduced to their inner strength and source of wisdom*, the exotic illusions evaporated into the ether. [Data XIII, 184:12-14 = time]
290. Unspoken knowledge that *comes when people reach life-changing insights*
[Data XIV, 185:2-3 = time]

291. *As the friends emerged from their private room and entered the great stone hall*, the brilliant illumination continued to emanate from them.
[Data XIV, 185:7-9 = time]
292. *As she spoke these words*, she reached for the amulet she wore around her neck. [Data XIV, 165:13-14 = time]
293. *Opening it*, she struck the tinder box and a bright light filled the great hall.
[Data XIV, 185:15-16 = reason]
294. *Pointing to the masses that filled the great hall*, Tonesia declared. [Data XIV, 187:9-10 = time]
295. The crowd chanted and cheered *as the visionary partners made their way solely back outside to the Throne*. [Data XIV, 187:19-21 = time]
296. Matilda glowed *as if surrounded by a thousand torches*. [Data XIV, 188:1-2 = manner]
297. *As the gloom lifted*, joy and love filled the hearts of those witnessing the spectacle. [Data XIV, 188:6-8 = reason]
298. Their spirits soared *as the late afternoon sky was illuminated across the land with the sun's healing rays*. [Data XIV, 188:11-13 = reason]
299. *As the miracle continued to unfold and afternoon passed into night*, Matilda lit a large lantern and hung it upon a post by the great hall's door.
[Data XIV, 188:14-16 = time]
300. *As each lantern was ignited*, so too was sparked an internal flam in the heart of its owner, a heart now open to the healing light and love that was spreading throughout the world. [Data XIV, 189:11-14 = manner]

301. *As twilight approach the Throne and the crowd standing in the valley below*, Matilda could still see the colors of the Ishites mingling with the colors of the Plabian. [Data XIV, 189:20-23 = time]
302. *As night fell upon the Enchantment Mountains and the Valley below*, millions of brightly lit torches and lantern illuminated the sky in circle[Data XIV, 191:1-4 = time]
303. *For as far as the eye could see*. [Data XIV, 191:1-4 = distance]
304. Our vision is indeed coming to pass, *tough I had no idea how it could manifest*. [Data XIV, 191:5-7 = concession]
305. Soon, you will witness that *as news spread*, the atmosphere across our land and in the world above is no longer fouled with the glom caused by evil forces and dark thoughts. [Data XIV, 191: 20-22 = time]
306. *Everywhere she went*, she defeated resignation and gloom and inspired hope, communication, and brotherhood. [Data XIV, 196:2-4 = place]
307. *Though her many good works were heralded as remarkable throughout the land*, she was still best remembered for the time when the sky first became illuminated and the gloom disappeared. [Data XIV, 196:4-8 = concession]
308. *As she traveled the land*, small children pointed to her awe in said, “Look, there goes Matilda the light bearer!” [Data XIV, 196:7-9 = time]
309. *Though Matilda missed her father and even her old homeland*; she came to realize that she had landed in Centre Earth for a very good reason. [Data XIV, 196:12-14 = concession]

310. *Although many fondly chuckled over these writings as the colorful delusion of an amusing old man,* Center earth's learned scribes meticulously copied Wigger's predictions and preserved sets of these scrolls in secret locations across the kingdom. [Data XVI, 198:19-23 = concession]

311. *Before anyone actually realized the loss,* the hard lesson recounted in these adventures became forgotten. [Data XIV, 199:5-7 = time]

312. And its transformational power continues, *even as this tale ends.* [Data XIV, 199:8-9 = time]

An Analysis on Adverbial Clause based on its kind and frequency.

There are 137 adverbial clause of time, 22 adverbial clause of place, 48 adverbial clause of manner, 5 adverbial clause of distance, 36 adverbial clause of reason, 3 adverbial clauses of purpose, 40 adverbial clause of conditional, 14 adverbial clause of concession, 3 adverbial clause of direct contrast.

Kinds of Adverbial Clause	Sentences number	Frequency
Time	3, 5, 7, 27, 28, 33, 38, 39, 42, 46, 47, 50, 51, 58, 60, 61, 63, 64, 65, 66, 67, 69, 78, 79, 81, 85, 87, 89, 92, 93, 96, 98, 99, 103, 105, 106, 108, 109, 110, 112, 119, 120, 121, 122, 123, 124, 128, 131, 132, 138, 140, 141, 143, 145, 148, 149, 152, 153, 156, 161,	137

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Place	11, 30, 62, 82, 90, 91, 100, 101, 111, 116, 146, 147, 154, 160, 177, 178, 185, 189, 229, 270, 287, 306	22
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Frequency	-	0
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The result is also described in the chart below:



